

# RED ROCK CITIZENS ADVISORY COUNCIL

# **Blue Diamond Library**

16A Cottonwood Drive Blue Diamond, NV 89004 September 25, 2024 7:00pm

**AGENDA** 

#### Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <a href="http://clarkcountynv.gov/RedRockCAC">http://clarkcountynv.gov/RedRockCAC</a>

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson

Greg Bailey Bob Matthews Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services,

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services.

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for May 29, 2024 and August 28, 2024 (For possible action)

IV. Approval of the Agenda for September 25, 2024 and Hold, Combine, or Delete any Items. (For possible action)

### V. Informational Items

- 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
- 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
- 3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
- 4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
- 5. Receive a report from Clark County Administrative Service regarding an update on NDOT 159/160 Corridor Study and any other updates from Clark County. (for discussion only)

### VI. Planning and Zoning

#### VII. General Business

- 1. Receive an update on the requests from the last budget cycle and discuss on requests for the next budget cycle. (For possible action)
- 2. Applications are being accepted through November 14th for the 2025-2027 Red Rock CAC Term.(for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: October 30, 2024
  - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004 <a href="https://notice.nv.gov">https://notice.nv.gov</a>



# RED ROCK CITIZENS ADVISORY COUNCIL

# **MINUTES** May 29, 2024

Board/Council Members: Evan Slawson, Chairperson

Greg Bailey

Steffanie Gray, Vice Chairperson

Bob Matthews

Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountyny.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson. Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette had an excused absence.

II Public Comment

None

III. Approval of Minutes for May 1, 2024.

Moved by: Bob Matthews

**Action: Approved Vote: 4-0/ Unanimous** 

IV. Approval of the Agenda for May 29. 2024.

Moved by: Steffanie Gray

**Action: Approved** Vote: 4-0/ Unanimous

#### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported the well levels are stabilizing with the drier weather. Aquifer levels are in great shape.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

Officer Harrison with Officer Isbell reported 2 more officers are being added to the squad starting in July.

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

John Prescott reported they are doing a seed collection for the Legacy Trail phases 1 and 2. Catrina Williams reported on a fire containment that started with target shooting. Included in her report was information about the Southern Nevada Public Land Management Act Telecommunications

### **Moderation Project.**

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

Officer Boyle reported on fire 2 miles south of Late Night TrailHead and stated you can find things to do on their website, such as shoot, drive, and camp.

5. Receive a report from Clark County Administrative Services. (for discussion only)

Meggan Holzer had nothing to report

### VI. Planning and Zoning

1. WS-23-0856-CLOAKE, CHANDRA L. & LEVEE, JOHN JOSEPH:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) setbacks; 2) building separation; and 3) parking in conjunction with an existing single family residence on 0.2 acres in an RS5.2 (Residential Single-Family 5.2) Zone within the Red Rock Overlay. Generally located on the west side of Allegro Street, 75 feet south of Sage Place within Red Rock. JJ/dd/ng (For possible action)

**Moved by: Steffanie Gray** 

Action: Denial

Vote: 3-1 05/21/24 PC

VII. General Business

None

VIII. Comments by the General Public

None

IX. Next Meeting Date: July 31, 2024

X. Adjournment

The meeting was adjourned.

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Secretary:

# RED ROCK CITIZENS ADVISORY COUNCIL

# **MINUTES** August 28, 2024

Board/Council Members:

Evan Slawson, Chairperson

Steffanie Gray, Vice Chairperson

**Bob Matthews** 

Greg Bailey

Dallas Simonette

Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

Meggan Holzer, 702-455-0341, meggan@clarkcountyny.gov County Liaison(s):

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:03 p.m. by Chairperson, Evan Slawson.

Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette was absent.

II. Public Comment

None

III. Approval of Minutes for July 31, 2024.

Moved by: Evan Slawson with correction of Red Springs Picnic Area to replace Calico Basin under

V. 3.

**Action: Approved Vote: 4-0/ Unanimous** 

IV. Approval of the Agenda for August 28. 2024.

Moved by: Bob Matthews

**Action: Approved** Vote: 4-0/ Unanimous

#### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported the N well at 11.05 and the S well at 10.81, still higher than last year. He reminds us to follow fall watering restrictions. The Small Systems Conservation Plan is available for public comments until September 23rd.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

### Officer Khachatran had nothing to report but was available for questions.

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Catrina Williams announced camp ground opening on Sunday and the Friends of Red Rock Tortoise Trot. There were no updates on the Legacy Trail.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

Officer Mikeala reported limited staff due to fire deployment, however, they will continue to enforce speed limits.

5. Receive a report from Clark County Administrative Services. (for discussion only)

Meggan Holzer announced the Las Vegas Marathon on November 3rd will run from Red Rock to Downtown and the 9th Desert Dash 1K Run. Meggan has been working with RTC who through their Projects for the Future will be funding the unfunded portion of phase 1 of the Legacy Trail. She also announced she will bring updates on H2 zone changes along Blue Diamond road to a future meeting.

### VI. Planning and Zoning

1. ET-24-400057 (NZC-21-0747)-RED ROCK RV PARK, LLC:

**HOLDOVER ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify a 21.4 acre portion of a 23.6 acre site from an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone to an R-V-P (Recreational Vehicle Park) Zone.

**USE PERMITS** for the following: 1) management offices for a recreational vehicle park not within a centrally located service building; 2) convenience store; 3) gasoline station; 4) reduce the setback from a gasoline station to a residential use; 5) restaurant; 6) retail sales and services; 7) alcohol sales, beer and wine - packaged only; and 8) alcohol sales, liquor - packaged only.

WAIVER OF DEVELOPMENT STANDARDS for alternative landscaping.

**DESIGN REVIEWS** for the following: 1) recreational vehicle park; 2) convenience store; 3) gasoline station; 4) restaurant; and 5) retail sales and service on 23.6 acres in an R-V-P (Recreational Vehicle Park) Zone and an H-2 (General Highway Frontage) Zone in the Red Rock Overlay. Generally located on the north side of SR 160 and the west and south sides of SR 159 within Red Rock (description on file). JJ/jor/ng (For possible action)

**Moved by: Steffanie Gray** 

Action: Approved
Vote: 4-0/Unanimous

09/04/24 PC

VII. General Business

None

VIII. Comments by the General Public

None

IX. Next Meeting Date: September 25, 2024

X. Adjournment

The meeting was adjourned at 7:43.

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